

March 2008
Arlington, Texas

The Legate

*The purpose of Saint Alban's
Episcopal Church is to provide a joyous,
loving, caring community of Christian worship
and fellowship that makes Christ known through active
response to the Gospel, for the spreading of God's Kingdom
on earth as it is in heaven.*



A monthly publication of St. Alban's Episcopal Church

Dear Parishioners

We have just passed mid Lent and how is it going? Are we studying our Scripture? Are we in prayer? Are we giving to those in need? Are we attending our Lenten Program? It is not too late to start or get back into the swing of things. We have had excellent speakers for our Lenten Program and our line up continues this quality. I highly commend your presence. I remind you that our Lenten Offerings will be going to La Gran Familia. If you wish to make a special donation, please write Lenten Offering in the memo section of your check.

I am so excited I want to say the A---- word right here in the middle of Lent. We will be adding to the staff of St. Alban's a Diocesan Curate. Deacon Jonathan Duncan and his wife Elizabeth will be a wonderful addition to the St. Alban's family. I believe it is in September that they are expecting their first child. Deacon Duncan will take on all sacerdotal duties of a deacon and when ordain, those of a priest. His main focus will be Youth and Family Ministry. He has a Southern Baptist background where he trained for youth ministry and Christian education. He attended Sewanee University for his college education. He is presently finishing up his seminary education at Nashotah House in Wisconsin and will officially begin his ministry here at St. Alban's on July 1, 2008. As I stated in my Annual Address, this is an area of ministry that we are very weak in. I believe it will be a blessing to have someone who will focus to strengthen this ministry and help it grow with God's grace. Please keep Deacon Duncan and his wife in your prayers as

they finish their journey at Nashotah House and start their journey with us.

Holy Week and the Resurrection of our Lord and Savior is the highest and holiest time of the Christian Year. I know it is a vacation week for schools but please do not let it stop your participation in worship this Holy Week. Palm Sunday starts us off on March 16th with our regular scheduled Sunday Services. The Eucharist will be offered at 6 pm on Monday, Tuesday and Wednesday. On Holy Tuesday, the clergy will gather at 10:30 am for the Chrism Mass at the Cathedral. The laity are invited to this special Eucharist where the clergy renew their vows and the Holy Oils for the sick and baptism are blessed for the year. We will once again have our Seder Dinner on Maundy Thursday. Many thanks and our appreciation goes to Ultreya and volunteers who are hosting and cooking the Seder Dinner. They always do such an outstanding job so you don't want to miss it. The schedule for Holy Week, The Great Vigil and the Sunday of the Resurrection is found elsewhere in this edition of the Legate. Again, even if you are out of town please do not miss these Holy Days as we walk with our Lord in his passion, death and resurrection.

I understand you can make history this year when attending Easter Day Services according to an email I received. You have to be 95 years old to have experienced Easter Day being on March 23rd, this early in the year. The next time Easter will be on March 23rd will be in 220 years or the year 2228. It will be 277 years before Easter falls any earlier when it falls on March 22nd. It's your one chance in a lifetime to experience Easter falling this early in the year!

I want to thank everyone who gave to the needs of Julio and Bill. Your generosity allowed us to give aid at this time of need of \$5560.00. Thank you for your love and support that you have so freely given. Julio and Bill are still in need of your prayers as they continue the treatment for Julio's brain tumor.

May your Lent continue to be holy and blessed. In advance, I wish you a blessed and glorious Easter.

In Christ,
Fr. K +

Announcements and Coming Events

Holy Week Schedule:

March 16 – Palm Sunday (regular schedule)

March 17-19 – Monday, Tuesday and Wednesday of Holy Week, Low Mass at 6pm

March 20 – Maundy Thursday, Seder Dinner at 6pm, High Mass at 8pm (with incense), Watch before the Blessed Sacrament follows in the chapel

March 21 – Good Friday, Morning Prayer at 7am, Good Friday Liturgy at noon, Stations of the Cross at 6pm

March 22 – Great Vigil of Easter, High Mass at 8pm (with incense and Brass Ensemble)

March 23 – Easter Sunday, Low Mass at 7:30am, Sung Mass at 9am (Brass Ensemble), High Mass at 11:15am (with incense and Brass Ensemble), no evening Mass

The Boy Scouts would like to thank everyone who attended the Shrove Tuesday pancake dinner and for allowing them to be a part of our evening. A special thank you goes to the Razzmajazz Dixieland Trio for an exceptional performance. If anyone is interested in learning more about Troop #82, they meet on Monday evenings at 7:00 p.m. in the Scout Hut.

Seder Dinner at St. Alban's: The ceremony of the Passover Dinner grew out of God's commandment to the Jews that the exodus from Egypt and its meaning shall be remembered and told from generation to generation. "On the night in which He was betrayed" our Lord, Jesus Christ, celebrated the Passover with his disciples; however, the Jewish meal was to be changed completely because of what our Lord would do and say at the "Last Supper". It was at this meal, the Passover Seder, that Christ first instituted the Eucharist. He took the bread and wine, blessed them, and gave them to his disciples saying those words we still hear each time we receive the bread and wine of the Eucharist.

The Seder Dinner is but one of the events on Maundy Thursday. It is an instructed meal that was written with the help of a former parishioner from a Jewish background who helped to make this an authentic experience. At the meal the connection between the Seder and our Eucharist is explained. At the conclusion of the meal we move to the church and celebrate the Maundy Thursday liturgy that includes the stripping and washing of the altar. Then comes

the watch at the Altar of Repose in answer to Christ's question, "Can you not watch with me one hour?" (Matthew 26:40)

On Thursday, March 20, 2008, please plan to attend our Seder Dinner here at St. Albans. It will be held at 6:00 PM in the Parish Hall. As the Lenten season draws to a close, this is a great way to wind up your Holy Week and prepare to usher in the Easter season. Tickets will go on sale after the 8:00 and 10:30 services on Sundays March 2, 9, & 16, or you can contact the church office during regular hours on weekdays. Make your reservations early, because seating in the Parish Hall is limited, and it usually sells out. Nursery care will be available if enough people need it.

Wednesdays in Lent:

March 5th – Fourth Meditation

Fr. Davidson Morse, St. Andrew's, FW

March 12th – Dramatic Stations of the Cross

Canterbury Ministry for the UTA community and all young adults is meeting at 7pm on Tuesdays in the Canterbury House at the corner of S. Davis and Fourth Street. All are welcome. Dinner is provided. Our website is utacanterbury.blogspot.com.

All it takes is compassion and a little time to become a hospice volunteer for VITAS Innovative Hospice Care® of Fort Worth. Hospice volunteers give their time to terminally ill patients and their caregivers during a critical time. In orientation classes they are trained in listening skills, family dynamics and the right words to say to patients and their loved ones at the end of life.

After completing the class, volunteers provide a break for caregivers, offer companionship for the patient, run errands and help in small but meaningful ways. They work in private homes, nursing homes and hospital inpatient units staffed by VITAS. Assignments and schedules are made according to the volunteer's preferences.

There is a need for volunteers in Tarrant and surrounding counties. For more information or to attend an orientation class, please call Kathy Campbell, Manager of Volunteer Services, at 817-870-7117.

Missing: St. Alban's Kitchen Towels! Have you seen any around your home? If so, please return them to the church kitchen. These towels have a way of escaping and taking up residence in homes.

Sunday, March 9th Check out the kitchen after church

services on the above date to see if perhaps one of your dishes is still here. We have many unclaimed dishes and would like to give them back to you. Any dishes not claimed will find a new home either at the church or at Mission Arlington.

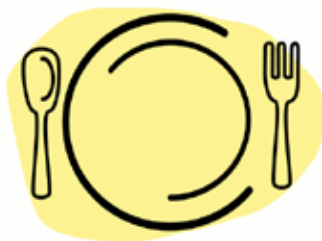
Don't forget about Camp Crucis! Please visit www.campcrucis.org for the Camp Crucis newsletter, upcoming events, and important announcements.

Meal Time Matters

How do we teach the nature of the Eucharist as a meal to families who never eat together?

10 TIPS FOR BETTER MEAL TIMES

1. Commit to a set time for meals (daily, weekly, or according to your schedule).
2. Turn off the TV, computers and handheld games and don't answer the phone. Don't flip through your mail.
3. Use your prayer to mark the transition from busyness to mealtime. Be mindful of those who do not have enough to eat today.
4. Slow down enough to taste and enjoy your food.
5. Hold one conversation at a time. Everyone gets a chance to speak. You can disagree but you can't be unkind about it.
6. Encourage laughter.
7. Practice manners, such as saying please and thank you and asking politely for people to pass the salt and so on. Everyone stays at the table until they are excused.
8. Give everyone a role in preparing or cleaning up. Even small children can help set the table or put napkins in place.
9. Regularly invite guests to your table. Welcome them as you would Jesus. Treat your family members the same way.
10. Always end with a quick expression of gratitude to God and thanks to the cook!



St. Alban's Bookstore and Gift Shop

Your source for:

Lenten and Easter reading
Easter gifts and cards
Decorative Easter eggs
Standing and wall crosses
Silver jewelry

New items for spring featuring
butterflies, symbolic of the resurrection,
and the ixthus, Christian fish, design

Weekdays 10:00 to 3:00
Sunday mornings between services

Proceeds benefit community charities

Tales From the Loft

As I write this, we have just begun Lent. I have decided on my Lenten additions to my schedule and what I'm going to remove from my daily life. Some years I am able to keep more of a holy Lent than others. So far this year, I'm on track. I've attached a monetary value to what I'm giving up and that money I'm giving to the Organ Fund. I'm glad I didn't decide to give up laughter as I got an e-mail yesterday announcing the sixth book in the Liturgical Mystery Series, "The Mazzo Wore Mink". I will review it next month.

As of February 9, there is \$22,335. in the Organ Fund and we still need \$16,270. to be able to sign a contract with Ross King for a new organ case. I hope that you are also on track with your Lenten discipline as Easter will be more glorious for those of us who are able to stay the course. Keep a holy Lent.

Charlene Polivka Dorsey
Organist Emerita

EASTER FLOWERS

If you would like to contribute money toward Easter flowers, please fill out the form below and return it in the alms basin or to the church office by Monday, March 10th.

Name -----
PLEASE PRINT YOUR NAME

In Thanksgiving for:

In Memory of:



Sunday Scripture Readings for March

March 2 — The Fourth Sunday in Lent

1 Samuel 16:1-13

Ephesians 5:8-14

Psalm 23

John 9:1-13, 28-38

March 9 — The Fifth Sunday in Lent

Ezekiel 37:1-3, 11-14

Romans 6:16-23

Psalm 130

John 11:18-44

March 16 — Sunday of the Passion: Palm Sunday

The Liturgy of the Palms

Matthew 21:1-11

Psalm 118:19-29

The Liturgy of the Word

Isaiah 45:21-25, 52:13-53:12

Philippians 2:5-11

Psalm 22:1-11

Matthew 27:1-54

March 23 — Easter Sunday

Acts 10:34-43

Colossians 3:1-4

Psalm 118:14-17, 22-24

John 20:1-10

March 30 — The Second Sunday of Easter

Acts 2:14a,22-32

1 Peter 1:3-9

Psalm 111

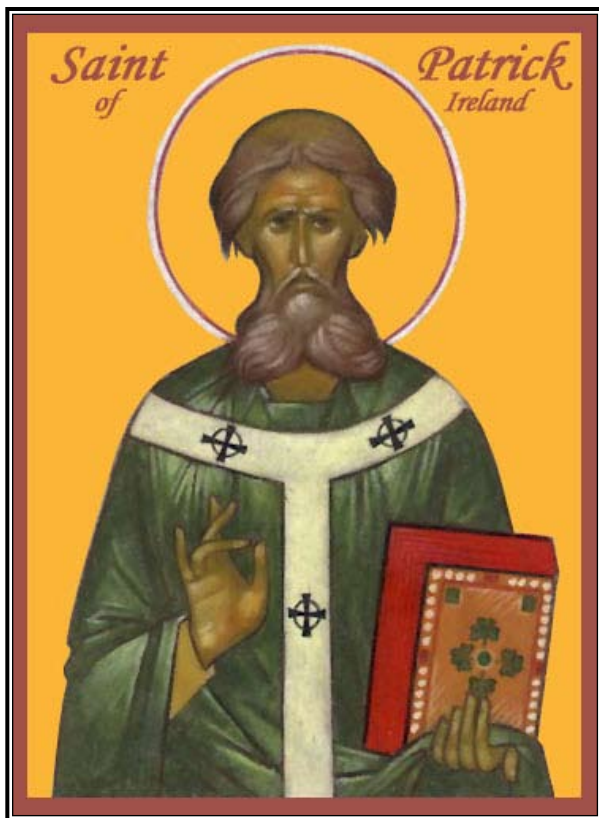
John 20:19-31

Note From the Editor

Greetings from the Sparkman clan, wishing you all a prayerful Lent and Happy Easter!

The newsletter is still viewable as a PDF on the Saint Alban's website. As always, please submit content to newsletter@saintalbans.org by the **13th of the month** prior to publication. I cannot guarantee that submissions received after this date will be included. Please be aware that images containing text will not be included if the text is unreadable at a small size. Also when sending submissions please refrain from using all caps.

Yours in Christ,
Anna Sparkman
Editor



Sunday School Corner

It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.

John 13:1

In their March study, our children will be taking a look at the “Last Week with Jesus”, when he would give his disciples a new command: “Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another.” John 1:34-35. Love would be the distinguishing mark of Christ’s followers. Not being first or last, special, or significant, but loving is what sets us apart through the power of the Holy Spirit. Imagine teaching this lesson without

the truth of Christ's death and resurrection. No way. For only out of his death and rising to new life do we have the power to obey his command, Love. So, Moms and Dads, lots to talk about in the car after church!

On Palm Sunday, the children will have a special lesson from John 20 and 21, so don't miss Sunday school. Also, on Palm Sunday during the 10:30am service, the children will process out behind the choir, with palms in hand, and go with Becky Brown for a special Palm Sunday Children's Liturgy.

Easter Day we will not have CE classes, but watch the bulletin for an annual Easter egg hunt after church. Call the church office if you are willing to help with this event.

The children, with the help of Staci Kino, will have a special Easter presentation during the 10:30am service on March 30th. Many thanks to Staci and her helpers for bringing us this Good News! Rehearsals for this event are after church in Room 8.

Our Youth meet in Room 15 at 9am-9:20am, before heading upstairs to Room 22 for contemporary lessons from Jesus Said It. Thanks to our faithful, and energetic youth teachers!

Thank you to all who have helped host and are participating in our Wednesday evening Lenten supper and program. What a blessing this program has been during this holy season.

Vacation Bible School for summer 2008 needs YOU, adults and youth and children. Please let me know this week what dates and times work for your family's summer schedule. Also, call me this week if you can be one of 25 volunteers to help make this event happen. christianed@saintalbans.org 817-860-0213

Thank you for your continued prayers for the ministry of Christian Education and our Sunday school volunteers as we continue in our last twelve weeks of classes.

Warmly yours in Christ,
Susie Wheaton
Christian Education Coordinator:
Children and Youth

Christian Education Calendar

March 2 – Classes meet
March 9 – Classes meet
March 16 – Classes meet
March 23 NO CLASS ~ Easter Day
March 30 – Classes meet

*Please see below for locations

Where do we go on Sunday Morning at 9:15?

Nursery – Birth to younger 3's

*Room 1 – PreK/Kindergarten for older 3's
(September – November birthdays), 4's and
5's: Sara Beall, Lindsi Cavender, Eric Darrow,
Jeanette Hamilton & Helene Nicholson*

*Room 8 – First/Early Communion for First Grade
– 6th : Ginger Capaccioli, Mitzi DeShone*

*Room 7 – Second and Third Grades: Ada Eigbobo,
Gretchen Hosea, Grant Mathews*

*Room 6 – Fourth, Fifth and Sixth Grades: Stacy
Kino, Gloria Lawley, Athena Seaton, Jana
Shepard*

*Room 22 – Youth – 7th – 12th : Carolyn Dobbs,
Doug Hosea, Shannon Warmann*

*Note: Our youth Room 15 will be open for our
teens to gather for fellowship between 9am
and 9:20am prior to going upstairs for class.*

*Room 23 – Confirmation – 9th grade and older: Fr.
Kresowaty*

*Room 4 – Living the Good News! – Adults: Walt
Cabe*

Room 10 – Apocryha Study: Fr. Matkin

*Library – Christian Parenting – Adults: Susie
Wheaton*

The Anglo-Catholic Alphabet

A is for Angels flying o'erhead,

B is for Biretta worn on priest's head;

C is for Chasuble always at mass,

D is for Deacon sometimes at mass;

E is for Evensong we pray at night,

F is for Fasting to make the soul bright;

G is for Gremial keeping a lap clean,

H is for "high" an expression mean;

I is for Incense which reeks on our clothes,

J is for Jingle Bells, for ear not for nose;

K is for Kalendar spelt as in Latin,

L is for Lowder in sanctity not lacking;

M is for Mary, the Queen of the
May,

N is for Nuns, who bring joy or dismay;
O is for antiphons said in Advent,

P is for Penance, sins to circumbent;
Q is for Quires and Places where they sing,

R is for Ritualism, only part of the thing;
S is for Subdeacon, the third of the three,

T is for Thurable, which means we can't see;
U is for Use, Western not English,

V is for Vestments, of dress the top finish;
W is for Walsingham, the pilgrims' goal,

X is for the Sacred Monogram, followed by Rho;
Y is for Year's Mind, we pray for our dead,
Z is for Zucchetto, in purple not red.

Saints for March

- 1 David, Bishop of Menevia, Wales, c. 544
- 2 Chad, Bishop of Lichfield, 672
- 3 John and Charles Wesley, Priests, 1791, 1788
- 7 Perpetua and Her Companions, Martyrs at Carthage, 202
- 9 Gregory, Bishop of Nyssa, c. 394
- 12 Gregory the Great, Bishop of Rome, 604
- 17 Patrick, Bishop and Missionary of Ireland, 461**
- 18 Cyril, Bishop of Jerusalem, 386
- 19 Saint Joseph
- 20 Cuthbert, Bishop of Lindisfarne, 687
- 21 Thomas Ken, Bishop of Bath and Wells, 1711
- 22 James De Koven, Priest, 1879
- 23 Gregory the Illuminator, Bishop and Missionary of Armenia, 332
- 25 The Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary**
- 27 Charles Henry Brent, Bishop of the Philippines, and of Western New York, 1929
- 29 John Keble, Priest, 1866
- 31 John Donne, Priest, 1631



The Annunciation by Leonardo da Vinci (1472-1475)

Marsee Memorial Garden

We now have \$71,767.53 in the Marsee Memorial Garden account. The contract should be signed by the time you read this. We are going to start after the new HVAC system is installed as they will be carrying the units through the garden area for installation in the basement. Hopefully that will be completed by mid-March. We will then be ready to break ground.

We still need an additional \$35,000 for iron fencing and gate, lighting, benches and the trees and plants to complete the garden. If you have been thinking of making a donation in memory of a loved one or in thanksgiving for the blessings in your life, now is the time to do so. The rendering is on display in the narthex.

Thank you to all those who have contributed to make this a reality. Donations should be sent to the church designated for the Marsee Memorial Garden. Call Judy Marsee, 817 469-7596, with any questions.

A Guide for Giving

Annual Income	Weekly Income	Tithe	Upper Range of Giving				Middle Range of Giving			Lower Range of Giving		
		10%	9%	8%	7%	6%	5%	4%	3%	2%	1%	
\$25,000	\$481	\$48	\$43	\$38	\$34	\$29	\$24	\$19	\$14	\$10	\$5	
\$30,000	\$577	\$58	\$52	\$46	\$40	\$35	\$29	\$23	\$17	\$12	\$6	
\$40,000	\$769	\$77	\$69	\$62	\$54	\$46	\$38	\$31	\$23	\$15	\$8	
\$50,000	\$962	\$96	\$87	\$77	\$67	\$58	\$48	\$38	\$29	\$19	\$10	
\$60,000	\$1,154	\$115	\$104	\$92	\$81	\$69	\$58	\$46	\$35	\$23	\$12	
\$70,000	\$1,346	\$135	\$121	\$108	\$94	\$81	\$67	\$54	\$40	\$27	\$13	
\$80,000	\$1,538	\$154	\$138	\$123	\$108	\$92	\$77	\$62	\$46	\$31	\$15	
\$90,000	\$1,731	\$173	\$156	\$138	\$121	\$104	\$87	\$69	\$52	\$35	\$17	
\$100,000	\$1,923	\$192	\$173	\$154	\$135	\$115	\$96	\$77	\$58	\$38	\$19	
\$110,000	\$2,115	\$212	\$190	\$169	\$148	\$127	\$106	\$85	\$63	\$42	\$21	
\$120,000	\$2,308	\$231	\$208	\$185	\$162	\$138	\$115	\$92	\$69	\$46	\$23	
\$140,000	\$2,692	\$269	\$242	\$215	\$188	\$162	\$135	\$108	\$81	\$54	\$27	

Sowing Seeds

Habitat for Humanity Within our own Church Family at St. Alban's.

We are delighted to inform everyone that our team for 2008 has been assembled, although we will always look forward and welcome new participants. Please reference work schedule below for your information.

You may either e-mail your particular task request to "Sowing-Seeds@saintalban.org" or simply call the Church office and request to be contacted by sowing seeds.

Please make sure to include:

Your name.

Home address.

Home phone #.

Cell phone # (if any).

Brief description of task(s) you need help with.

A member of our team will contact you to obtain more information regarding your request.

Saturday, Mar. 01, 2008. Previously Scheduled.

Saturday, Apr. 05, 2008. OPEN.

Saturday, May 03, 2008. OPEN.

Saturday, Jun. 07, 2008. OPEN.

Saturday, Jul. 05, 2008. OPEN

Saturday, Aug. 02, 2008, Summer vacations (no work to be scheduled).

Participation Statistics in our Parish

		<u>Dec.</u>	<u>Jan.</u>	<u>Feb.</u>
Average Sunday	2006	211	228	328
Attendance	2007/2008	264	241	266

		<u>Budgeted Receipts</u>	<u>Actual Receipts</u>
Financial	Jan.	\$50,213	\$ 40,630
Giving for 2008			



Good Friday in the Holy Land

In about the years AD 381–384, a nun named Egeria made a four year pilgrimage to the Holy Land. She wrote a long letter to her beloved circle of women at home (possibly a convent in Iberia or the west coast of Gaul) describing her travels. Her description of the rituals of Holy Week in Jerusalem helped spread these liturgical traditions throughout the Christian world. What follows is her description of Good Friday.

Following the dismissal from the Cross, which occurs before sunrise, everyone now stirred up goes immediately to Zion to pray at the pillar where the Lord was whipped. Returning from there then, all rest for a short time in their own houses, and soon all are ready. A throne is set up for the bishop on Golgotha behind the Cross, which now stands there. The bishop sits on the throne, a table covered with a linen cloth is set before the bishop, and the deacons stand around the table. The gilded silver casket containing the sacred wood of the cross is brought in and opened. Both the wood of the cross and the inscription are taken out and placed on the table. As soon as they have been placed on the table, the bishop, remaining seated, grips the ends of the sacred wood, while the deacons, who are standing about, keep watch over it. There is a reason why it is guarded in this manner. It is the practice here for all the people to come forth one by one, the faithful as well as the catechumens, to bow down before the table, kiss the holy wood, and then move on. It is said that someone (I do not know when) took a bite and stole a piece of the holy cross. Therefore, it is now guarded by the deacons standing around, lest there be anyone who would dare come and do that again.

All the people pass through one by one; all of them bow down, touching the cross and the inscription, first with their foreheads, then with their eyes; and, after kissing the cross, they move on. No one, however, puts out a hand to touch the cross. As soon as they have kissed the cross and passed on through, a deacon, who is standing, holds out the ring of Solomon and the phial with which the kings were anointed. They kiss the phial and venerate the ring from more or less the second hour; and thus until the sixth hour all the people pass through, entering through one door, exiting through another. All this occurs in the place where the day before, on Thursday, the sacrifice was offered.

When the sixth hour is at hand, everyone goes before the Cross, regardless of whether it is raining or whether it is hot. This place has no roof, for it is a sort of very large and beautiful courtyard lying between the Cross and the Anastasis. The people are so clustered together there that it is impossible for anything to be opened. A



Crucifixion of Christ, 1923 by George Wesley Bellows (1883-1925)

chair is placed for the bishop before the Cross, and from the sixth to the ninth hours nothing else is done except the reading of passages from Scripture.

First, whichever Psalms speak of the Passion are read. Next, there are readings from the apostles, either from the Epistles of the apostles or the Acts, wherever they speak of the Passion of the Lord. Next, the texts of the Passion from the Gospels are read. Then there are readings from the prophets, where they said that the Lord would suffer; and then they read from the Gospels, where He foretells the Passion. And so, from the sixth to the ninth hour, passages from Scripture are continuously read and hymns are sung, to show the people that whatever the prophets had said would come to pass concerning the Passion of the Lord can be shown, both through the Gospels and the writings of the apostles, to have taken place. And so, during those three hours, all the people are taught that nothing happened which was not first prophesied, and that nothing was prophesied which was not completely fulfilled. Prayers are continually interspersed, and the prayers themselves are proper to the day. At each reading and at every prayer, it is astonishing how much emotion and groaning there is from all the people. There is no one, young or old, who on this day does not sob more than can be imagined for the whole three hours, because the Lord suffered all this for us. After this, when the ninth hour is at hand, the passage is read from the Gospel according to Saint John where Christ gave up His spirit. After this reading, a prayer is said and the dismissal is given.

As soon as the dismissal has been given from before the Cross, everyone gathers together in the major church, the Martyrium, and there everything which they have been doing regularly throughout this week from the ninth hour when they came together at the Martyrium, until evening, is then done. After the dismissal from the Martyrium, everyone comes to the Anastasis, and, after they have arrived there, the passage from the Gospel is read where Joseph seeks from Pilate the body of the Lord and places it in a new tomb. After this reading a prayer is said, the catechumens are blessed, and the faithful as well; then the dismissal is given.

On this day no one raises a voice to say the vigil will be continued at the Anastasis, because it is known that the people are tired. However, it is the custom that the vigil be held there. And so, those among the people who wish, or rather those who are able, to keep the vigil, do so until dawn; whereas those who are not able to do

so, do not keep watch there. But those of the clergy who are either strong enough or young enough, keep watch there, and hymns and antiphons are sung there all through the night until morning. The greater part of the people keep watch, some from evening on, others from midnight, all doing what they can.

March Birthdays

2 Fran Jennings	15 Rick Coombs	21 Debbie Head
3 Nev Fiddelke	15 Harper Souders	22 Ty Head
4 Marsha Rickett	15 Meghan Williams	23 Jinni Touchstone
4 Richard Mullins	17 Sarah Chamberlain	25 Gaye LeBoutillier
9 Bruce Blanchard	18 Pam Hardaway	26 Erika Brooks
9 Jim Moore	18 Hank Bendel	28 Jane Bush
11 Scott Mitchell	20 Lynn Kresowaty	20 Alex Hardaway
12 Alec Green	20 Patricia Silvester	31 Keith Allen
14 John Berry	20 Chris Menger	31 Emma Kino

March Anniversaries

3 Bryan & Tracy Philpot	23 David & Linda Crear
21 Robert & Dorinda White	23 Scott & Aurelia Green
22 Ty & Debbie Head	

Intercessions

First names will be listed for a three month period and then automatically dropped off. In order to continue prayers for everyone who needs them, you will need to fill out the yellow card in the pews.

Jim	Sandra & Don	Diane
Scott	Everitt	Carl
Jane	John & Gina	Julie
Robert	Paul	Howard & Lois
Victoria	Edna	Frank & Charlene
Evelyn	Jim & Emalee	John
Hedy	Ciara	Linda
Jack & Jeanne	Don	Graciela
Frank	Margarette	Jade
Richard & Lucille	Michael	Gary
Philip	Mark	Don & Nancy
Renato	Matthew	Richard

Vicki	TJ	Sean & Anna
Jared	Stevi	Bob & Betty
Glenda	Tim	Patrice
Ross	James	Edith
Emily	Gary	Gay
Ryan	Michele	Rick
Jonathan	Buck	Joe & Marsha
Todd	Bryan & Lillith	Jeff & Meredith
Michael	Phil	Daniel
Mary	Shirley	Alison
Martha	Harry & Pat	Tye
Althea	Brittany	Julie & Family
Rachelle	Carolyn	Rhodes Family
Dave	Greg & Marilyn	Michael
Herb & Ann	Ella & Mark	BJ
Barbara	Karen & Beverly	Kay, Darby & family
Baby Helen	Polly	Flo
David	Randy & Pat	Barbara
Mark	Stephanie	Kelly
Bobbye	Chris	Hannah
Donald	Elijah	Midge
Stephen & Andrea	Reggie	Bill & Julio
Sean	Bill & Oma	Randal & Meredith
Evan	Betty	Bill
Carol	Jeanne	Anne
Charlotte	Vicki	Francis
Andy & Rachel	Kaitlyn	Brandy
Marsha	Jeff	Karyn
Bill	Theresa	

Our Military

Pray for the Military of the United States, especially those listed below:

Michael Root USArmy
 Aaron Haggard USArmy
 Joe Douglass USMC
 Cole Hatton USNavy
 Jeremiah Johnson USArmy
 Dustin Hanson USAF
 Chris Lamb USMC
 Justin Grimes, USMC
 Bruce Holland USArmy
 Robert Lundy USAF
 Chris La Valley USArmy
 Chris Naler USMC

Josh Pierce USArmy
 Michael Hetrick USArmy
 Jordan Granberry USMC
 Charles Reed USArmy
 Hank Skorija USAR
 Brett Meadows USAF
 Dr. Shawn Garcia USNavy
 Tim Hartman USAF
 Will Meek USArmy
 Arild Doerge USMC
 Randy Tindle USAF
 Anthony Lovato USArmy

Greeter Schedule

	<u>8:00 a.m.</u>	<u>10:30 a.m.</u>	<u>5:30 p.m.</u>
March 2	R. Allen/R. Fausneaucht	S. & R. Altman	H. Grissman
March 9	B. Ferbend/D. Dorsey	J. Short/P. Capehart	J. Howard
March 16	B. Ferbend/M. Mathis	K. & C. Dobbs	J. Howard
March 23	EASTER TBA		
March 30	G. Post/R. Fausneaucht	M. & S. Franke	R. Jentgen

Usher Schedule

	<u>8:00 a.m.</u>	<u>10:30 a.m.</u>	<u>5:30 p.m.</u>
March 2	Richard Allen Ray Fausneaucht	George Roark Allison Roark Mickey Tryon Bryan Philpot	Heidi Grissman
March 9	Bob Ferbend Don Dorsey	David Morgan Pat Leaverton Jim Meek John Berry	Jerri Howard
March 16	Bob Ferbend Mel Mathis	Will DeShone Phil Jarvis Marilyn Huff Paul Baumgardner	Jerri Howard
March 23	EASTER TBA		
March 30	George Post Ray Fausneaucht	Bill Welling Julio Welling Paul Nelson Grant Mathews	Reuel Jentgen

Parish Register

Transfers out: Jeanine, Lauren & Kate Ford to Saint Anne's Parish, Annapolis, MD; Emily Cree Willding to St. Michael & All Angels, Dallas

Baptisms: Austin Whitis, 1-26-08

Deaths: Helen Ruth Montgomery Robinson, 1-19-08; Michael Andrew Day, 2-03-08

St. Alban's Episcopal Church

911 S. Davis Drive, Arlington, TX 76013

The Rev'd Edward F. Kresowaty, ssc, *Rector*

Sunday Worship

Morning Prayer and the Holy Eucharist (said)	8:00 a.m.
The Holy Eucharist (sung)	10:30 a.m.
Evening Prayer and the Holy Eucharist (said)	5:30 p.m.

Weekday Liturgies

Mon - Thur	Morning Prayer	9:00 a.m.
Monday	Holy Eucharist (Chapel)	10:00 a.m.
Wednesday	Evening Prayer and the Holy Eucharist with Healing Prayer and Unction (Chapel)	5:45 p.m.
Thursday	Holy Eucharist (Chapel)	6:30 a.m.
Friday	Holy Hour, first Fridays, Sept—May (Church)	5:00 p.m.
Saturday	Reconciliation (Confessional)	9:15 a.m.
	Holy Eucharist (Church)	10:00 a.m.
	Holy Rosary (Church)	11:00 a.m.

Office Hours

8:30 a.m. to noon and 1:00 to 4:00 p.m., Monday through Friday

Email Contacts

Fr. Edward F. Kresowaty	frkresowaty@saintalbans.org
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Fr. John H. Heidt	fjheidt8914@sbcglobal.net
Deacon Nancy Weaver	nsweaver@gmail.com

Jody Gittiban (Senior Warden)	ngittiban@tx.rr.com
Ron Horton (Junior Warden)	rhorton@sradesign.com

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Arlington, TX 76013

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